## UPHILL-BOTH WAYS

## Volume 1 - <br> J ames R. <br> 5324 S W 153 ${ }^{\text {rd }}$



I ntroduction J ensen ©

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RONNIE
Vernal Farm - 1946


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## 1. I ntroduction

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This is the story of my life. I t's named "U phill - B oth W ays" because I walked a mile to school when I was in the first grade, uphill both ways. A ctually, I rode the bus in the morning and only walked back to our farm after school. F or 3 years, fall, winter and spring, first grade through third grade in the late 1940's. I t was flat in both directions. T hat walk is one of the stories, but the concept of "uphill both ways" describes how it felt to be raised as I was. By two harsh demanding parents who incidentally loved me though I scarcely understood it.

The impetus to write stemmed from an innocent request in 1999, from my son in N ew Y ork C ity for a description of my work history. H is own peripatetic journey had disoriented him and he needed to get his bearings. R oots are what we chiefly need. I wrote a thumbnail sketch, hit the high spots, sent it to him, and let it go at that, expecting I was done.

T hat outline was forgotten for a year or so, but the seed was planted. I t sprouted and slowly matured into an all-consuming project: collect and write down all the childhood memories I could. The project has exploded, like a star-shell against a black sky. I t reaches into every crevice of childhood memory and fills my days. I urgently entered a necdotes on a palmtop computer during the daily train rides to work in Portland, oblivious to my surroundings. M ore than once I awakened from a trance realizing in the instant that I had nearly missed my stop. I scanned photos and documents from my "genealogy box" and then mined the internet for additional images to illustrate the stories.

During this feverish time, I assiduously researched N aples and Vernal, U tah, and S eward, A laska, the M anhattan Project, H anford, W ashington, the U nitah R ailroad, the Remington A rms P lant in U tah, and P earl H arbor. I bought books, I bought images. I searched my memory for bits of history of dad and mom, and searched the internet for correlations and images. I sorted my personal photos and letters. I corresponded with several dozen people, government agencies, unions, libraries, and historical societies. I picked mom's memories, and talked with my brother.

A fter amassing enormous amounts of outlines and text and images, I had to decide how to organize it. I settled on the present structure which is simply a chronologicalgeographic index. N othing fancy. This work starts at an arbitrary point in time, the era of my paternal and maternal grandparents, and moves in date order to the present. I started there because (1)I don't have information further back, and (2) I can't stand the thoughts of taking on any more than I already have. This history in date order outlines the forces and influences affecting the growth of this child.

## I nstallment P lan

$O$ nce the thing got underway, it exploded into a panorama that spans a substantial space-time continuum that encapsulates me. My initial intention when setting out on this writing journey was to produce a story about my whole life and tuck it into one tidy, densely packed volume. A fer a sketchy Table of $C$ ontents reached 13 single-spaced pages, it became that a single volume was inadequate. A fter casting about for a logical way to subdivide it, I decided to chop the story into volumes that each cover one "time/location" of my life. You received what was originally intended to be the first volume in December 2001.
$R$ esearch over the succeeding year showed that Volume 0 ne was inadequate to handle the portion of history I had assigned to it, i.e. my grandparents, some economics, some politics, my parents' childhood and meeting, and the arrival of me. S o it has been torn apart and re-divided into three separate volumes each of which has been enriched with additional materials. Y ou hold the first of those three new volumes in your hand, "V olume 1 I ntroduction". I t is the introduction to the whole series and was created from these first three chapters of the 2001 volume:
(1) The I ntroduction
(2) The G reat Depression
(3) W orld War II (W W I I )

These chapters needed to be excised and placed in a separate volume because they interfered in the storytelling. F or example, it was mildly distracting to be reading about W orld W ar II and to then dive into dad's childhood. These chapters now stand alone in this volume and constitute the introduction to my life history. They are critical to your understanding because those two things that have haunted my life, consequently affected yours.

The Depression and W W II were harsh external forces that weighed heavily on the economy of my parents' families, bending them to cheese-paring ways that showed up 30 years later in your own childhood. The 0 Id T estament 'prophecy' that the 'sins of the father shall be visited upon the heads of the children for generations to come" isn't divine inspiration. I t's a squinty-eyed view of how generations affect those that follow. M y provincial views of the Depression and W W II are discussed in some detail. I give each topic its own chapter to emphasize its separate identity, power and dimensions. T hese forces were outside of my extended-family and community but filled the local universe like umbrellas that overshadowed every family and business.

A nother impetus to disassemble and reassemble the 2001 volume came from the trip I made to mom's house in 2002. S he had been begging me during the monthly phone calls I made to her -she never calls me, doesn't write, doesn't send cards, doesn't sent gifts, doesn't even acknowledge the $\$ 200 \mathrm{C}$ hristmas gift I sent her- to come and see her. I 'm not sure why she wants me to visit. I t seems to be some sort of a deep reflex in her mind which is damaged now by the stroke, by the death of dad and by age. $S$ he's nice when I get there but it isn't a warm visit, rather is sort of mechanical and almost contrived. I n any event, during the 2002 pilgrimage, I was allowed for the first time to rummage through drawers
and boxes and shelves of 'stuff'. I dug up a pile of treasures I 'd never seen, some of it about mom, some about her mother and much about dad.

The materials and information I found made it necessary to tear 2001 Volume 0 ne apart and divide it into three separate volumes:

Volume 1 - I ntroduction [the volume you are holding]
Volume 2 - Leamington, U tah
Volume 3 - $\quad N$ aples, U tah
Volume 2 is dad's volume, hence its name "L ea mington," which is his home town, located just east of $L$ ynndyl in this map. I tells about his ancestors, about his childhood, about his leaving home after highschool, and about meeting $M$ arie in M ercur, $U$ tah, the red star in this map. It ends with his going to A laska to make his fortune, and homestead.

Volume 3, is mom's volume, hence its name
 "N aples", her hometown which is just east of Vernal in the above map. I t tells about her ancestors, about her childhood and about her meeting J im. However, her volume differs from his because it continues to tell the story of their life together in S eward and traces it back to U tah and tell the story of my life from birth up to age 5 in N aples.
$\mathrm{M} y$ history will then continue in the following volumes that have all been started:
Volume 4 Vernal [2002 X mas gift that tells my story from age 5 up to age 9.]
Volume $5 \quad S$ eward [C overs ages 9 to 14.]
Volume $6 \quad W$ altha $m / B$ elmont/ $B$ oston" [C overs ages 14 to 18.]
Volume 7 M iscellaneous Things [SLC, Provo, Finland, Provo, SLC]
Volume 8 Peace Corps - Brazil
Volume 9 I ndiana [M asters and PhD and 2 sons]
Volume 10 M ichigan [R espiratory Therapy and 2 daughters]

Volume 11 B oise [1 daughter and various jobs]
Volume 12 Portland to the end [I hope I get this far before I go away]

## I mages

Let me say something about the large number of images sprinkled through the volumes of this history. $O$ ne picture is, indeed, worth a thousand words sol have used them profusely. P hotos convey details and information that narratives cannot, but in addition to information, pictures conjure up emotional responses. A s an example, take this picture of the little boy sitting in a washtub in front of an old coal stove in the kitchen, taking his once-a-week, S aturdaynight bath. I did that for 9 years in N aples and then Vernal.

W hen you look at this image you receive a richness of detail that creates in your mind the atmosphere of the experience. The only things that are missing are the smell of the soap and house, the coolness of the air when a breeze blew through the kitchen and the sounds of mom chopping onions on the counter, telling Dickie to get his clean clothes for his turn. The wall behind our stove was smooth, but otherwise this picture shows you exactly what our kitchen was like, and was like when to sit in the washtub S aturday night for my weekly bath. I could not explain enough details to you to conjure up this vivid image.

I have used family pictures as much as possible. There are images from my personal collection of family photos. I t is ironic how I came to have most of them. I $n$ about 1984, mom an dad visited me in


Figure 5 S aturday night bath in a wash tub in the kitchen B oise for X mas. M om handed me my present, a smallish rectangular box. I opened it and found a metal recipe box filled with a set of 4 " $\times 6$ " black and white photos. That's all. J ust a box of pictures of my childhood. I was disappointed. I don't know what I wanted but l know I didn't want a bunch of old photos. W ell, as time passed, they started to grow on me. I looked at them, and memories were called up that to be recorded for you kids. That was important. I bought a three-ring binder and album pages. I sorted
the images in chronological order, inserted them in the sleeves and left blank spots. Then I typed one page explanations about the each set of pictures to place them in context, to tell you about them. M om did, in fact, lay the foundation for this thing with that gift that I didn't appreciate. UBW will contain virtually every one of the photos she gave me.

0 ther images are from books that I had in my library or which I purchased specifically for this project. The internet was the source for the bulk of the other photos of governmental matters, pictures of farms and things on them, ads, movies, songs, toys, movie stars, soaps, and foods. I have cited the source of the images from books or the internet. I nternet copyright laws are unfamiliar to me but I have listed the URL for virtually all of the worldwide web and do so in order to not violate those laws. There is no intent to pirate what is not rightfully mine.

## 0 utline of "J im and M arie"'s Life

They are a conjoined organism actually, a single entity, a symbiosis, neither having any longer an individual identity. They met in the now-defunct smelter town of $M$ ercur and went to S eward, one and then the other to get married. They married in May, 1941 a few months before the J a panese bombing of $P$ earl $H$ arbor. E ach inherited the economies and mind-sets of their economically-depressed parents and then had to contend with the Depression and W W II. They came from hard-scrabble farms, yet dad became the most publicized paleontologist of the $20^{\text {th }}$ century, known as "Dinosaur J im".

H is was an A merican Success S tory, a brilliant, creative kid who didn't graduate from high school, who hooked up with a woman who matched him fully, including not graduating from high school. They jointly took on his drea ms and his fame rose like a meteor starting in 1961, while he worked for H arvard U niversity in the H ells B end Q uarry in M ontana. I was living in E urope at the time and knew he was in that region. But I was puzzled about who this "J ames A J ensen" was when a Finn showed me a local newspaper with and article saying he had discovered a 13 foot long triceratops skull. I scarcely believed it was my dad. That was the first piece of international publicity that he generated for 24 years.

T he publicity continued until he retired in 1984. He garnered a constant stream of publicity in national media, starting on TV shows like "W hat's my line?", "G ood M orning A merica", and "D avid Letterman" where he stumped D avid with a story about a giant dinosaur claw. He appeared in major magazines $-N$ ational $G$ eographic, Time, N ewsweek, P eople, A tlantic M onthly- and in prominent newspapers - N Y T imes, W all $S$ treet J ournal. His story and discoveries continue to appear in new books about dinosaurs, the story of a kid who never finished high school. H alf of my genetic and familial inheritance is from dad and half is from mom.

T he volume about dad's childhood is told for the most point in his own words. He wrote stories over the years that I incorporated into a single volume, taking him up to his adventure to A laska. S tories he wrote about later events in his life will be incorporated into the appropriate volumes at the proper points in time. I t's a funny story about him and his computer: A tage 65, he learned to use it to write and polish his stories, but he apparently regarded the computer as a fancy typewriter. O nce he had a story in a satisfactory
condition, he printed it out and then deleted it. No one could persuade him to save his stories on his computer, suspicious, apparently that that his stories would be lost in the bowels of the machine - sort of like the aborigine who feared losing his soul into the camera of an a nthropologist.

M om's story will never be much longer than it is in Volume 3. I was able to locate a few fragments of things she wrote but she consciously chose to not record much of it. I have researched her childhood and the travels of her mom and dad and included that information to fill in her childhood. I don't know why she never wanted to talk about her family or childhood, but suspect that she did not want to re-visit deep pains of her childhood. S he basically abandoned her own family after she got married and moved away. The bulk of her family still lives in the N aples/V ernal area but she hasn't lived there since we moved to S eward in 1951.

My Dad
A few words are in order here about my dad and me because that is a thread that runs through the stories. N ow that I have looked backward and inward for several years, processing the data that's been sitting there, I have new insights and questions. I see that dad's view of the world and his restlessness had more negative effects on my brother and me than I had suspected. S ome of the dysfunction was simply a function of our genes and individualities. B ut the dysfunction spawned by that genetic/personality chemistry was exacerbated by his absence from us for $21 / 2$ critical years of our babyhood and childhood. He left home to work at in the $M$ anhattan Project in $H$ anford, W ashington and then in P earl H arbor, H awai'i. W hen he re-entered our lives, he thought he was just picking up where he left off. B ut he didn't. We were no longer 2 and 1 . We were 5 and 4.

W hen dad went to war, he abandoned me. Mom, my brother and I forged our own life together, dependent entirely on each other and her extended family for our support. H is return after the war was intrusive and disrupted the structure we had shaped. I was confused by him, then I resented him, and finally I was crushed by him. H is style was imperious and unforgiving. H is way was the only way. S light deviations from a command resulted in a disproportionate anger response. I wanted to hide under the table during his anger. A 5 year old does not understand why violence results from his misunderstanding. $M$ y brother and I had sufficient time to learn to get by without a dad. We resented him on his return. T hat was our state of mind for the remainder of his life.

I have still not grieved his death in 1999, nor will I. I shed a few tears at the time, but I did not experience the soul-shaking sense of loss that people report at the death of their dad. I thought he looked fine in the knotty pine coffin he insisted on having. I ndeed, he looked better at than moment than he had looked for most of my life with him, relaxed and beautiful. I spoke at his funeral and enjoyed telling fine stories of him. B ut there is a profound reason for why I haven't experienced "loss" as a result of dad's death: it is because I grieved the loss of him when I was 3, 4 and 5 years old. A long time agol grieved the loss of my dad. Then I adjusted and coped and got on with my life. H is manner on his return reinforced the need to be self-sufficient and independent of him. I t appears on the inside of me today that the laying down of the husk of him was more of a relief and
closure than a sadness. I no longer have to worry today about how he'll treat me, or what to say or do to not upset him.

I am not being nasty about him. He hoed the row he picked, just as I have. The point is: his row didn't include me in the beginning of me, nor ever after. I became fundamentally aware, though only subconsciously, of that reality way back when I was a baby. I n some manner as a consequence, as a coping process, I went through a profound shift vis-a-vis J a mes A lvin. I experienced and grieved the loss of him early in my live. I accommodated myself to it as best I could before he returned from the war effort. B ut he subsequently confused my entire life by the reality of his body being in the house with his relentless harshness and rejection. I love him, and I admire him. I even have a certain detached affection for him. B ut he left me. $O$ h, he continues to hang over me as a part of the firmament that contains me, and in a marvelous compelling ways. B ut I will never forgive him for abandoning me.

B ecause I cannot. That sort of forgiving and healing requires me to get back emotionally to a point and place in my soul and development where I would have access to the raw data of those early interactions with him. That is the only place one can possibly alter what happened and how it was interpreted and incorporated into one's psyche. B ut the raw data are sealed up from me today, as they are for all adults, concealed and buried by the amalgam of confusion and pain that was formed of them, ironically concealed from ourselves by ourselves. I wonder today how much of a life-long sadness was caused by the war which drew my dad away. I am not naive about that complex man. B ut the question remains open that some portion of what I 've laid at the door of his personality was the result of his absence when he joined the war during crucial developmental years for me.

Dad was a deeply conflicted man. I t manifested in various ways and confused me. I t still confuses me. I love him. I am grateful for the marvelous things I learned from him. Yet, being objective about it, I acknowledge with more pain today than I care to admit that the things I learned from him were incidental to living in his house, from being in the same geographic location that he was in, feverishly creating. The things I learned did not result from an attempt by him to teach and educate me. They did not grow like healthy flowers from a bed of warmth and affection. They were simply things that an eager mind observed him do and then imitated, out of a deep need to please him.

M y brother and I learned to not express personal opinions, to not ask too many questions, to not talk back, to shrink into ourselves when he became angry lest he turn on us for even making noise. T he quality of our relationship with him was always dictated by his mood. We had a constant anxiety about stepping over a line we didn't even know existed. This leads a reader to ask, "J ust what sort of relationship did we have with him?" I ask myself the same question after having lived with it 60 years. I don't know. There were some wonderful times, but there were at lest as many awful times. The mix is a wash overall. But I can tell you this unequivocally: I would give up the talents I have in return for an affectionate relationship with him.

M y Mom
I am startled to discover as I stand back and look at this history, that I don't have a
fix on mom or her place in my life. I admire her too, and believe that she was dad's equal in virtually every way. I n addition, she had an extraordinary capacity to give herself to the cause of "H er J im". S he denied herself many things in order to advance him. T hat is astonishing because most of us human beings are too selfish to be able to do that.

B ut at this point in time, $S$ eptember 2002, it is evident that she is the unknown cipher. I don't know her. I don't understand her role in my upbringing. I have struggled with dad and his treatment of me, and in the process, acted from an assumption that he, and he alone, was the source of most of my difficulties and struggles. I have focused on him, and overlooked her, assuming that she was an innocent bystander. Perhaps that's true. I even have a few memories of her taking my side in an argument, protecting me from him, which made me feel grateful. I think that is the manner of mothers. B ut as I look at my relationship with my own children and understand more about the profound filtering effect of their biological mother's influence on our relationships, the suspicion is dawning that perhaps my mom in fact contributed to the dysfunction of my dad and me.

I suggest this because on the one hand, dad was a wild man. A $n 18$ year old kid doesn't ride the rails and thumb his way through 30 states without experimenting heavily in what life had to offer. He referred during the last conversation I had with him in prior to his death to "the first time I got drunk". W ell. T hat was a startling admission, the first time in my life I had heard him admit to being human. There were other times apparently. He left home for two and a half years living in H anford W ashington and P earl Harbor with bands of at-ends men whose life styles were probably not models of propriety.

0 n the other hand, mom was buttoned up and judgmental and critical. A nd powerful. To this day I do not comprehend how she was able to ultimately draw him back to her and bind him for the rest of his life. S he turned out to be as tough as he, a nd he lost his freedom. B ut the constant conflict betw een their value systems and innate tendencies spilled over me. I obviously did not understand this at the time. I simply experienced the tight jaws, the tense advice, the tension in the household over his choices.

I now entertain this possibility that mom was a substantial contributor to the pains of my childhood. O h, I 've known since about 1985 when I recovered some memories of the nasty things she did to me in Vernal that she was excessively harsh. B ut in spite of those memories, I have maintained the view that she was more a benefactor than a malefactor. I am not sure today. The evidence that I adduce to support this harsh view of her is her own behavior during the last six years in particular, and some in the preceding 5 years in general. I see now that she is not the innocent, honest person she has always pretended to be. I ndeed, I see the opposite. I t is of no consequence to day in terms of my relationship with her to experience these novel things. I tis an odd one to be sure. The consequence of these discoveries is and erosion of the pristine image of goodness that she created, the image of a mother who was always above lying and deceit and cupidity. The evidence I see suggests she is no better-or worse I 'm sure- than I am.

I n closing this I ntroduction, I must enter a note about dad and his affection for me. He never verbalized it for which reason it is shocking to discover. A s I went through papers and articles in 2002, I found a variety of things with dad's hand-written instruction, "S ave for R on. He wants it." Or "S ave for R on, it's the last one." He loved me. Deeply and dearly, but I didn't know that until today. M y poor dad and poor me.

Uphill - B oth W ays
Volume 1. I ntroduction
$B$ ut that's life and on we go. The reason for dwelling on the underside of the thing is not to tear down or tarnish a nything. O $n$ the contrary, the purpose is to provide some truth that is otherwise inaccessible to you kids. Truth does make us free. Look at it with a clear, unflinching eye and you'll perhaps see a flash that illuminates some of your own issues. G enerations are chained together like closed links and share experiences. There is indeed nothing new under the sun, or son.

## 2. The Great Depression

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The effects of the Depression on me were two fold, one indirect, the other direct:

1) M om's and dad's experiences in the depression affected their views of employment, economy and private property so their handling of me was affected by those experiences; and
2) I experienced the effects of the depression directly in the poverty of our lives in N aples and Vernal.

I don't think one can underestimate the significance of "T he G reat Depression" in the upbringing of Dick and me. This is the frame of reference within which you can understand this process of my learning to work and learning to value money and things. Things are never isolated. They are tied by a thousand invisible strands to other things. I nvisible, unimagined but present and exerting their individual influence and constraint. I t would be like emotional and psychological F ourier a nalysis to try to find, sort out and quantify and qualify all the threads that make up one's history and one's reality.

A s you doubtless understand, my parents were $C$ hildren of the $G$ reat $D$ epression of 1929. Dad was born in 1918, and mom was born in 1923, so they were 11 and 9 years old in 1929 when the Depression struck. B ut do you really understand the effect that devastating, all-pervasive national depression had on the psyche of everyone in this country? I don't see how your generation could really. I 'm not being critical of you. I can scarcely comprehend it myself even though I experienced it in varying ways and degrees. I t is simply a fact that there is no way for children born $40+$ years later to grasp the wholesale debilitating modification of world views that resulted from that disaster without having either lived in it or having been the child of people whose lives were threatened a nd affected by it.

M y early life overlapped the receding tail-end of the Depression. I was born just prior to WW II which was subsiding by the time I went to K indergarten. B oth forces exerted enormous influence of the life described here, sometimes subtly sometimes not so subtly. I always understood that they were present in my childhood world, but had viewed them sort of like mountains off in the distance, detached from my daily world. B ut as I researched my parents' movements from their youngest years, I discovered that these forces actually influenced every aspect of my life with them. I finally understood that the

Depression drove dad to leave home to be a hobo on the rails in the 1930's. He visited 30 states that way, playing guitar, singing and developed a life-long, inveterate distrust of the "bulls". W oody G utherie's "B ound for G lory"and the movie of the same name depict dad's life. Like W oody, he even left his wife and two small children with her own parents, because he was frustrated and fed-up with the struggle.

## S tock M arket C rash

To be sure you grasp the basic facts, here's a highly over-simplified description of what happened when the $G$ reat $D$ epression hit in 1929. I came along 13 years later. The national depression resulted from the nearly total collapse of the US stock market. 0 vernight, for more reasons than I comprehend, stock values plummeted to zero. People lost their entire portfolios, their investments, some committed suicide, they lost their homes and livelihoods. R ipple effects immediately moved out into manufacturing sectors, into all aspects of the economy. M oney dried up and trade and commerce froze. U nemployment skyrocketed as did foreclosures, banks failed, and so on. G overnment programs were ginned up to try and support people long enough to get them through the worst of the crisis.

The effect in rural A merica was felt in various ways, primarily by the inability to market agricultural products for what it cost to produce them. A sincomes fell, so did the standard of living This resulted in the cheese-paring penury that I remember so well. P eople scraped and re-scraped the inside of the jam jar to get the last drop, the spoon was licked carefully, water was added to the soup that was made with few er vegetables than in normal times, coal was too expensive to buy, clothing was mended and re-mended, passed down to the next kids until it was almost more patches than original fabric, etc.

## 0 akies and A rkies



Figure 6
http://newdeal.feri.org/library/s12.htm

Life was turned upside down for farming families in some regions and resulted in the mass exodus. S ome of them came to the $U$ intah valley in search of a home a livelihood. We were poor but were rich in contrast to these families who had nothing. T hey were accused of being gypsies and thieves, the same thing to towns like Vernal and N aples in those days. Perhaps today, too. I don't know. There was also an influx of "A rkies" who were doing the same thing as the 0 akies for the same reasonpoverty. Part of the poverty stemmed from the "D ust B owl" and some from the $G$ reat $D$ epression, but it didn't much matter to them. They were poor and they streamed down Highway 66 to C alifornia and the W est in search of something. W e were threatened when we mis-behaved with being " $g$ iven to the 0 akies" instead of the I ndians if we didn't act better. I t was a sobering threat. BTW: an 0 akie is someone from the state of 0 klahoma, and an "A rkie" is a person from the state of A rkansas.

J ohn Steinbeck's GRAPES OF WRATH
J ohn S teinbeck's powerful novel The G rapes of W rath captures the experience of the beat-down J oad fa mily. I t's original cover portrays the flavor of the book. The line of clattering decrepit vehicles represents what really happened. These poor folk trying to find a new place to live after their prior livelihood collapsed had nothing. The put their only belongings onto a vehicle that well-off families would have scorned, and took off. They drove as far as their gas money would take them. Then they'd squat somewhere while they earned another dollar or so for food and more gas. Then they load up again and head on down the road as far as they could go, making repairs


Figure 7
http://newdeal.feri.org/library/r61.htm


Figure 8
http://www.pbs.org/fmc/segments/progseg6.htm
along the way as needed, hunting for the promised land. C alifornia was the most frequent objective because of its wonderful climate and soil. B ut as the state was populated with an increasing number of people with nothing but the clothes on their backs, becoming a drain on the economy, with an increase in robbery and theft, these migrants were no longer welcome. Highway patrolmen and police men would even shake these folks down for whatever cash they had or turn them back if they didn't have any. A most terrible state of affairs.

The ending scene of $S$ teinbeck's book is one of the most surprising of any I 've ever read, speaking in an image that is both shocking and marvelous. I t shows the manner in which the world should respond to those in need, providing succor where needed in the manner it will serve the needy.

## W hat it was like

There is no way for young people today to understand that many families lived from day to day with uncertainty about the most basic things of life, paramount among which was food. I magine living in the worn out old truck in the previous photo, your earthly possessions piled helter-skelter in the back, with no where to even park without being in danger of being charged with violation of vagrancy laws.

B ut the daily reality for many of them can be approximated by the visceral tension you will feel, if you can really imagine yourself in their place, if you can role play from your heart and ask, "W ill there be enough food the feed the baby today? I 'll give it mine.", "W ill there be enough bread to make dad a sandwich to take to the smelter?", "W ill there be flour for mom to make bread?", "C an I afford to buy a pound of sugar this week - and: do I have a ration coupon?", "A re there eggs, the baby needs eggs." N o kidding, that is how it was. B ut no one went around beating their chest and tearing their hair. E veryone stoically did what they could do and left it at that. I know that there was no alternative, but some how the ability to carry on in these circumstances without self-pity was heroic.

P hrases you've heard in your own lives entered the national vocabulary in this era with special meaning, e.g. "M aking do", "G etting by", "P enny-pinching", and "D oing without". I heard all of that stuff. They were part of my parents' vocabulary and indeed, we did "make do", "got by" and "did without." T hose phrases reveal the borderline economy of families that had lost all they had. You kids experienced my tendency to penury that developed from parenting that happened in a context where we didn't have money to buy new shoes, so we had to wear cast off shoes of cousins, too large, clothes too large for the same reason, patched clothing, and so on.

0 ne of the powerful images about the financial impact of the depression that I recall involves electricity, a new-fangled thing in rural A merica. M y own grandparents would not turn on an electric light in a room unless there was a task to be done that required light. B ecause it cost them money to do that. They would sit in the dark, quietly waiting for bed time which came when it was dark outside. I fyou went into a room and turned on a light just because you wanted to be able to see, they asked why you did that and then asked you to turn it off. That simple. D on't turn it on unless you had a specific task to perform that required electricity. 0 therwise, get by without the light. Light bulbs themselves were
expensive so they were hoarded and not replaced until most of them in the house were burned out. A famous advertising image in magazines of that era was the "B ulb S natcher". S/he was never seen but these cartoon-like drawings centered on a lamp or light socket that was empty, surrounded by glaring family members who needed that light - or who were disappointed because they were going to steal the bulb themselves.

C ity folk had it worse in some ways than farming people did because farms at least could produce food: vegetables, fruits, dairy products, eggs, and meats. I t was not unusual in some areas for city folk to visit their country cousins specifically for a good meal and with the hope of being handed a ham or a basket of bottled fruit to take back to the city to help stretch the fa mily budget. The country cousins understood that and feeling the bond of family and concern for 'kin' would, if they had the resources, offer something that was initially politely declined by the city folk because that is what etiquette demanded. B ut once etiquette had her due, the second time around the offer was accepted and the dang ham was accepted and carefully stowed in the old car or truck. "T hank you very much. M abel, git the kids and git in the car. W e're goin' home."

M y childhood was overlapped with a receding wave of the tail of the depression in the small agricultural towns of Vernal and $N$ aples. Having said that I have to emphasize to you that even having had this personal experience with the ragged ends of the depression, I really don't know what it was like when families were in the middle of it. The horrific wall street crash tipped even rural A merica on its ear, and affected my own upbringing in more ways that I can even specifically understand. W hich then spilled, though much attenuated, over onto you. A s you will see, my life was influenced invisibly but powerfully by the influence of the depression in the N aples, Vernal and S eward phases.

## M y Dad and the Depression

I 'm still working this one out and have finally understood the profound significance of the $G$ reat Depression on my dad. I taffected his internal make up in such a way that he became incapable of parenting children in certain ways. To get a visual image of what happened, watch the film version of W oody G uthrie's 1942 autobiography, "B ound for G lory." I n it I saw my dad and my family, again and again, the music, the wanderlust, the failed promises to his wife.

The damage caused in him is illustrated by a pruning saw that I have in the shed today. He gave me 20 years ago. E xcept that he didn't "give" it to me. S ame with a small bow-saw. O n two different visits to my home, he saw that I needed one of those saws so I could tend to my property. He knew that I didn't have the money to buy either at the time, also a commentary on my impecunious state because the bow saw cost no more than $\$ 10.00$. S o he bought the saws but each time, after shelling out the cash down at the Fred M eyer's store, he went home with me, and handed it to me and said, "I 'm not giving this to you, but you can have it on "permanent loan" [a museum technique] - in case I need it at some time."" My, my. How cheap." I thought at the time. He had no children, he had two incomes and money in the bank, yet he couldn't just hand me a 12 dollar gift. There had to be a string
attached, a means to recover it, "J ust in case".
$H$ is cheapness knew no bounds. M any years later when I visited him and mom in Provo, he and I went to see a famous exhibit of $C$ hinese art at a local university. M om cornered him before we left and made him promise -a cast iron thing in their relationship, a promise- that he would buy me an exhibit catalog. T hat suited me because these catalogs are things of beauty that provide an education not otherwise accessible about what was on display. We went through the exhibit together, enjoying it and discussing ceramics and mechanics and so on. A the end of the exhibit there was a small store set up to separate you from your money. I got involved looking at the wonderful things available, not paying attention to dad who could take care of himself. A s I neared the finish line, I started to check out the exhibit catalogs, when dad re-appeared, grinning an odd grin, holding out an exhibit catalog for me. Paperback, not hardback. He said he hurried to get it before I did because he knew I 'd want the hardback. I would have paid the difference but he forestalled me in his haste to save a few bucks.

W ell, that's the impact of the Depression -and the result of the poorness of his parents who were the newest immigrants in the valley, hence the poorest. Dad never got over it. He refused categorically to loan me any money. He refused to even co-sign a loan application for me to purchase a car. He never handed me a 5 dollar bill to just blow. N ever. Never. N ever. He'd die before he coughed up a dime for me to shoot on some frivolity. T hat's the depression. I tis. A nd he harmed me badly by it, sol struggled mightily with money in the raising my own children.

## M e and the Depression

D o you remember when salads made their debut at McDonald? I n the era when we went there literally every F riday night and had no money to do it, except for the $\$ 25$ that your grandmother sent us each month, bless her heart? G uess what, most of you wanted one of these damn $\$ 1.50$ contraptions. Hamburgers were a quarter. S o you'd order one because your mom told you that it was 0 K . I t drove me crazy to see time and again that you ate less of that salad than you would have eaten of a hamburger. G etting less nutritional value than you would have gotten from a hamburger that cost one sixth as much. Then you committed the cardinal sin-you wasted the rest of the salad. You threw it away. I could not comprehend why you did that or why your mother allowed it.

Today I see that, but at the time I didn't. I didn't understand where my anxiety arose. I n fact I didn't even think about it that way. I didn't understand that my upbringing clashed frontally with that of your mom who did not grow up in a penny-pinching depressionhaunted family. That doesn't make either of us better or worse. I t is simply the reality, and you were affected by it. Y ou received encouragement from her to buy whatever you wanted and at the same time you got the opposite signal from me, not to spend money. P oor you!

## 3. W orld War I I

## C hapter C ontents:

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## The "G reat W ar"

The "G reat W ar" spoken of in the history books is W orld W ar I, but for me, the "great war" is W orld W ar II (W WII ). N ot even the nasty V iet N a mese conflict stands up to it in my personal experience. I was born in 1942 just after the US entered into the worldwide conflict. By the time the war was ending 4 years later, my consciousness had erupted. I was 'aware' of the military in particular, not surprising is it since the war was a military enterprise. That's the most pervasive sense of W W II to me, "the army", the soldiers who were engaged in a terrible thing a long way a way where they were killed or where they killed. They used big guns, and large equipment to do their jobs.

M y U ncle $G$ rant was one of them. He was a marine at $G$ uadalcanal. W hile he was off-loading ammo cans from boats like these, the guy behind him tripped and fell on G rant, breaking his back. He returned home incapacitated for a long time, having to hang himself in a suspension device upside down in doorways as part of his treatment.

Saying thatI was aware of "the military" may provoke a response in you, " 0 f course, that's what you remember. T hat's what wars are fought with." That would be a reasonable response, but by that


Figure 9 LST's landing in Guadalcanal N ational A rchives P hoto 80-C F-112-5-3
http://www.ibiblio.org/hyperwar/U S M C /U S M C -C - G uadalcanal.html phrase I 'm saying that the only thing I was conscious as being part of "the war" was the military, as if that is all it involved, as if the military was detached somehow from the rest of the country. The fact is that the extraordinary all-out national effort by the $U$ nited $S$ tates of A merica to achieve supremacy over the A xis consumed the entire country, militarily, emotionally, psychologically, economically and socially. I tis an effort that we will never see replicated. We have now become a nation of single special interest groups who can neither see the concept of the "good of the body politic", nor have anything to compromise. $\mathrm{Me}, \mathrm{I}, \mathrm{My}$. Those are the words that I would use to characterize the US today, a bitter realization. G ibbons' "D ecline of the R oman E mpire" is being reenacted now. W ithin a hundred years, the US will cease to be the dominant world power. A ll great powers eventually cease to be great.

## J apanese B ombing of P earl H arbor 12-01-41

Rumors of war had been building for several years. But the US decided to enter the war after the nefarious bombing of $P$ earl harbor by the J apanese on December 07, 1941.

I have been fuzzy most of my life about the timing of the happenings in the 1940's.


Figure 10 "A W orld in F lames" -
"US S S haw (D D-373) exploding during the J apanese raid on Pearl Harbor."
$N$ ational A rchives and Records A dministration, $G$ eneral $R$ ecords of the $D$ epartment of the $N$ avy, 1798-1947 80-G-16871) [VENDOR \# 91
The rest of my life, from S eward forward, I know the chronology, but in these early years of

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my life, I was just a growing hatchling without a memory. The perimeter around the cloudiest part of my life is P earl H arbor on one end and the exploding of " F at M an" on the other. That's 12-07-41 and 08-07-45. That is 3 and a half years during which I lived in N aples. B ut through this exercise, I have developed a reliable chronology of the peregrinations of J ames $A$ lvin and $M$ arie $M$ (no period). I tis based on a few objectively verifiable dates, specific experiences rooted in fact, conversations with M om and intuition. A s mom fails, her ability to dissemble has decreased to the extent that she unwittingly reveals through her replies to my answers previously concealed truth that are both surprising and rewarding. Surprising because I had never expected the admissions I 'm hearing, i.e. that dad "kicked her out of the house", and rewarding because I had suspected the same my entire life.

## 9-11-01 T rade T owers' Disaster

10-14-01: I sn't it a mazing that we actually find ourselves in an essentially identical state of the union today? I would have bet the farm that it would never happen again. The destruction of the Trade Towers by suicidal -that's the key-mad men has thrown the US, indeed the entire world, into a state of war. B ecause no one is exempt. The evilness of the attack is simply beyond belief. So it is happening again. Pearl Harbor and the Trade Towers disaster are comparable - except that the death toll for the latter is 3 times greater and the number of sovereign nations that lost citizens is not one, but it 65 . The $U S$ will prevail again, but will be diminished in the process.


Figure 11

C urtailment of the freedoms we cherish is an automatic consequence of government actions responsive to the consequences of the new level of terrorism confronted by democracies with open societies. There is no other defense, I F the societies remain truly open as they are today. The only alternative to ensure the continuation of this society for an unknown period of time, but one longer than without these actions, is the curtailment of some
of the freedoms we prize and cherish. To fail to curtail them is to guarantee that the entire fabric of our culture and society and government will be destroyed in $20-50$ years by the adversarial forces that respect nothing which destroy themselves willingly in the pursuit of their monomaniacal destruction of whatever it is they are hell-bent on destroying.

Federal G overnment $M$ oney- $M$ aking $C$ ampaigns
B ack to the war effort - it was experienced at a personal level. The federal government started a variety of campaigns to assist the war effort. The purpose overall was to simply produce enough good stuff to throw at the enemies that they would capitulate. The effort filled the national stage and affected every family in the country in various ways. P oster campaigns were launched by a variety of government agencies so posters affected every person in the country.
"H ave you tried to save gas by getting into a car club?"

These posters were hung everywhere in the mid-1940's. The war ended in 1945 so I was 3 when it was over and most of these posters are not clear memories. Y et they still hung in various places and edged my memory of the time. The experience and sense of deprivation created by the wartime demand for goods and material was clear to me, though I obviously couldn't understand where the needs arose. S ome of the need stemmed from our innate poorness.

G overnmental exhortations to help the war effort persisted for years after hostilities were finally over, an interesting observation today. The governmental thirst for "more" persisted well after the armistice had been declared and signed, ostensibly as part of the need to repair and rebuild after the war was over.

The injury to the soldier in the poster is evident and his need is expressed simply. W ho could deny it, who could not stop and look at the image and think about what was going on to stimulate these posters. That's what Uncle G rant looked like in my mind as he fought from an LS T in the Guadalcanal C ampaign.
"He's W atching you"

P erhaps the most sinister poster of them all is a highly abstract one. A N azi soldier is portrayed in block shapes without details, just darkness. The threat that, "H e's here," a nd that he's observing us, with slitted eyes suggesting evil was unnerving really. C louds of blackness on


Figure 13
http://www.nara.gov/exhall/powers/hewatla.jpg

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a field of deep blue suggest smoke of war and more evil. I am not quite sure what the purpose of this poster was, unless it was another version of the "L oose lips, sink ships" slogan to get people to be circumspect in their speech about sensitive topics. I don't imagine, how ever, that most A mericans actually knew anything that could have profitably been shared with the enemy other than the specialists who knew who they were ${ }^{1}$ ].

[^0]
## Postal $S$ avings $S$ tamps

I remember, for example, the pressure in third grade, i.e. 1950-51, to save money for the government by purchasing P ostal S avings S tamps that were put in little booklets like green stamps were 5 years later - actually I 've discovered these ubiquitous sta mps were in use in the east at the time, just not out in the sticks. The armistice had been declared several years before, but the demands placed on government spending required on-going campaigns to replenish government coffers. So this was one of the things that spilled over onto me. I had no reservation. I twas the patriotic thing to do, my family had sent brothers and sons into the military and this was simply an extension of that commitment to the nation.

These stamps came in different denominations. M rs. Schofield provided each of us our ow $n$ booklet like this one. $S$ he kept them in a box like a shoe box on the top shelf of the supply closet by the door into the hall over the hanger for her coat. O nce a week M rs. Schofield would take down the box of booklets and ask us if we had brought money to purchase more savings stamps. S he had a method to list our names, the amount of money we brought and the number of stamps we wanted to buy.

I purchased the 10 cent variety which was a stretch for the family budget. I think mom did it for me sol didn't feel embarrassed at being poor. That was not a trivial thing for mom to hand me a dime each week to buy one of these stamps. This was the year she worked at J. C. P ennys so had some extra cashl guess. When M rs. S chofield had our stamps, she called our names and we went up to the desk in order. N one of this rudeness of kids today who have no self control. A ctually, we didn't have it either. B ut our folks did. B elieve you me. W e'd go up to her desk, take the stamps and books and return to our desks. Then we would lick one and put it in the other and return it to her, satisfied with our contribution to P resident T ruman's collection system. Proud to be patriotic and helping the war effort. W e did understand that was what we were
 doing.

M om saved my book for me and here's what it looks like.

ctual size. N otice the formal full name, in her hand, and notice the address, "R t. 2, , Vernal", out there beyond the edge of town with the alfalfa, cows and pigs. The printing says that 187 stamps and a nickel would complete the investment. I could probably cash in the 60 or so stamps I managed to purchase but the thing has too much sentimental value for that. A left over of an era filled with the makings and consequences of W W II.

There was also pressure to buy W ar B onds during my childhood through posters like this one. I was one of those little kids, not sure about what was happening, being patriotic but not understanding it all. N ote how much propaganda was fitted into these posters. I n this one the swastika -the "shadow" referred to in the caption- covers the yard. The little girl is troubled by it as she looks down, holding her baby doll that suggests a dead body. The oldest boy is protecting the younger kids, one decked out in a newspaper helmet carrying the A merican flag and a fake rifle. The messy yard was my own thatI was assigned to rake when I was 7 years old. I understood the message that there was something sinister and evil out there that could reach down into my own yard.

A t some point I did have a war bond but don't remember anything about how I got it or how I cashed it in. The price was so much bigger up front than the postal savings stamps that it was basically


Figure 16
http://www.nara.gov/exhall/powers/shadow.gif out of reach for our family.
"S ave W aste Fats for E xplosives"

Such simple requests - save fat and take it to the butcher so that it can be used to make weapons of war. The effect was felt everywhere. I remember seeing this poster and of course, I vividly saw my grandma pouring bacon grease out of her skillet into the bowl kept by the stove for that purpose. I did not know it could explode that way, that it could be converted into explosives. Directed at the viewer no less. Powerful propaganda in these posters wasn't there.


Figure 17
http://www.nara.gov/exhall/powers/fats.jpg

## "K eep "em F ighting"

Do you see my dad? W orking at Remington $A$ rms in $S$ alt $L$ ake making a mmunition? He was a machinist and had been to H anford W ashington, and P earl H arbor in the war effort. T hese posters had impact on the viewer. M ore propaganda. E nthusiastic, clean handsome men working with clean clothing and tools churning out war materiel. B ut this one had the interesting twist of safety, but as a means of increasing production, not so much to preserve the workers. That was how the federal government worked. Looking down into the $M$ anhattan $P$ roject the same mentality was abundantly present. I 'm not saying they were evil men, but they did have a focus that was not the men and women in the factories.


Figure 18
http://www.nara.gov/exhall/powers/keepem.jpg

## "R emember P earl H arbor - D on't W ait, E nlist T oday"

I fI don't remember seeing this specific poster then I remember seeing one so close to it that it might as well be the same. M y dad went to $P$ earl $H$ arbor because of what happened in Pearl Harbor and although I didn't understand politics, I knew that something dirty had been done to us by those J apanese and so we had to fight to protect ourselves against them.
$N$ ote, please, your memory that my best friend in B oise is N issei G eorge T aniguchi and his wife Helen. I visit them each time I visit B oise, the only people I check on when I visit N ancy who is the reason for the visit. We even spent a weekend with them in Lincoln C ity.


Figure 19
http://www.higginsboat.org/html/photo/photo01.html

F ederal $R$ ation $S$ tamps


Figure 20 http://www.egusd.k12.ca.us/valley/Departments/S ocial_S cience/images/W W I I /youngs/rationing/oilrations.jpg

The rationing of consumer goods was another way the war effort affected each person. M om still has some of the government-issued coupons. F or sugar I think. A government office doled out this type of coupon for each family and person during the war. The size of the family was one of the factors that was taken into account in determining how many stamps to issue. The coupon page in the image has stamps for varying sizes of purchases. $N$ ote the three divisions. The middle division contains space for personal identifying information. The right side refers to $Z$ ones and to $P$ eriods that perta ined to the time that the fuel oil could be purchased. Similar coupons were issued for gasoline, sugar, coffee, tires and so on. When dad people drove long distances, they had to pool coupons like these in order to have enough gas and tires to get there. They could only be redeemed in the time periods specified and if you used your allotment, you were out of luck. 0 f course, just having the coupons didn't get you the goods. You had to have money to go with the coupons. The coupons just gave you the luxury of buying at that time.

## R oosevelt's "F our F reedoms"

O ne of the most appreciated series of posters bearing on W W II was created by N orman R ockwell on the basis of R oosevelt's famous 1941 speech about "T he F our F reedoms." that said:
"W e look forward to a world founded upon four essential human freedoms. The first is freedom of speech and expression--everywhere in the world. The second is freedom of every person to worship G od in his own way-everywhere in the world.
The third is freedom from want . . . everywhere in the world.
The fourth is freedom from fear . . . anywhere in the world."
.- President F ranklin D. R oosevelt, M essage to C ongress, J anuary 6, 1941
This powerful speech has been repeated endlessly. I twas used by many government agencies to assist them in their mission.

The most effective use, in my mind, of the speech was in R ockwell's set of four posters. I nitially they were done by him to capture the essence of the F our F reedoms. B ut they spoke to people so pow erfully that government agencies used them. T hey probably received their broadest distribution when the S aturday E vening P ost, the most popular magazine of the time that came out weekly and was nearly the size of a tabloid newspaper, published them as individual covers.


Figure 22
http://www.nara.gov/exhall/powers/freedo ms.html


Figure 24
http://www.nara.gov/exhall/powers/f reedoms.html
remember of these
our home in the cover of urday E vening ember them ividually. I them. I e covers in the kness of ward, a bout their


Figure 21
http://www.nara.gov/exhall/powers/freed oms.html


Figure 23
http://www.nara.gov/exhall/powers/ freedoms.html
every images. S eward the P ost: I all. rememb studied cold
W inter
wonderi
meaning
. I looked at those faces. I thought about the messages that were being communicated. The wonderful feast with a large family present. I knew a large family. B eing able to sleep at night without fears, and warm. It was bitter cold in S eward, but I was warm and dry and understood I was fortunate in that. People, all kinds of them who held their hands in front of their faces to pray. 0 dd, yet I knew prayer. A nd a farmer standing in a town meeting saying his piece while an old man, like ones I knew, looked patiently on, wishing him well and pleased to see him doing that. P aper of the meeting rolled up in his work coat pocket, like my dad's work coats. Getting out the thing he needed to say. F ree to do it. These were powerful posters and covers.

## $R$ osie the $R$ iveter

0 ne of the most profound social changes initiated by the war was the employment of women on a large scale outside of the home in industrial settings. "R osie the R iveter" was out there in masses leaving the home, contributing to the profound social changes that seem to have either been spawned, or accelerated, by the war. The consequences of this shift are profound and permeate US culture and civilization today. This poster is familiar to me from my early childhood on a post office wall or in a bank or store. I knew women "belonged at home" and that this poster and those like it urging women to "go to work" was new and strange.

M y own mom did it. S he went to work at the J. C. Penny's store when I was in first grade I 'd guess. The exigencies of family life were more than dad could cover with his will-of-the-wisp salary. I t's amazing how many times he changed jobs in Vernal. N o one makes much money that way, so mom apparently took up the slack by going to work. S he was the woman in this poster. I related to her and understood something of it.


Figure 25 All over the internet

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## A ppendices

I n addition to providing you historical information about your ancestors, one of the major purposes of "U phill B oth W ays" is to provide a through understanding of me. To that end a set of six documents follow. The final appendix is an old table of contents for the entire book, out of date but representative of the scope of the work.
(1) The "M ilestones" page is a thumbnail of the major events of my life. I tis sort of an obituary, capturing on one page the nature of my experience in this world.
(2) The W ork History that follows was prepared at Tom's request. I t fleshes out the M ilestones by providing a list of the jobs and kind of work I 've done to earn money. N ot a very glamorous bunch of jobs but they made sufficient money for my needs.
(3) Hobbies reveal the natural state of my mind, the interests that I turned to when I had time for leisure activities, i.e. when I wasn't working. They ebbed and flowed over time, but remained essential interests of mine.
(4) The C urriculum Vitae, a stuffy long document is the last version of a document I updated over the years as I moved between jobs. The version inserted here is printed from the internet website I created to advertise my consulting business that lasted about 3 years. The only job that is expanded is the one I owned for 15 years at St . A Iphonsus Regional M edical C enter -pompous name- in B oise. I t was without doubt the best job I ever had. I loved it and was fulfilled by it. I n an odd way, it became my family when my children left home and the intrinsic weakness of my marriage showed through. I knew half of the 2,200 employees by first name and took their emergency calls nights and weekends - I counted 14 of them over one weekend. U rgent calls about violence or serious injury or death from staff and doctors. Hair-raising stuff to one not accustomed to it, but life blood for me in the final years. I was greeted everywhere I went in B oise by people who liked me and relied on me for direction and support in their difficulties.
(5) Publications follow. You're probably surprised to see the number and range of things that came from my pen.
(6) The $R$ isk $M$ anager J ob Description is included to give you a microscopic view of what I was required to do at SARMC.

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                                    M ilestones
                    A ppeared-1942
            S eward, A laska - }195
            B oston, M assachusetts - 1956
            G raduated B elmont High S chool }196
            Provo, U tah-1960
                    F inland - }196
            F irst marriage - S LC - 1964
B achelor of A rts, E nglish and C lassical G reek - 1967
            P eace C orps Volunteer - B razil - 1967
            T wo W eeks in A mazon J ungle with I ndians
            "D escoberto-P orangatu" - 1969
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Volume 1. I ntroduction
M asters D egree in Linguistics and A nthropology 1971
$N$ athan - 1971
Thomas - 1973
Doctorate in Linguistics and A nthropology 1973
"S tress and the Verbal P honology of T ubatulabal"
Lisa - 1975
R egistered R espiratory T herapist 1975
U niversity of M ichigan M edical S chool A ppointment 1975
N ancy - 1977
Learned FORTRAN I V and BASIC in 1977
E ditor - professional journals from 1971 Published ~35 articles, editorials, etc. J ulie - 1978
B ought A tari 800-1979
I nterviews - TV and Radio and national publications
B ought P C - 1982
"T he M echanical G ospel" -1983-1994
I MPACT \& "A Iso Sprach Zarathustra" - 1994
$B$ oard member for various professional and other agencies
S econd marriage - Portland - 1997
D is-appeared - you'll have to provide this date

## W ork H istory

| Date/L ocation | C hores-J obs |
| :---: | :---: |
| 1949 - Vernal, U tah | - R aking leaves <br> -C arrying coal, carrying ashes, emptying honey pot |
|  | -W alking 1 mile betw een school \& home- Uphill - B oth Ways |
| 1952-S eward, A laska | -S hoveling snow for a store |
|  | -D elivering newspapers <br> -S elling them on the street |
|  | -S etting up church at 6:00 a.m. |
|  | -S elling fish |
|  | -P icking nails |
| 1956 - W altham, M ass. | -I roning own clothes |
|  | -Truck gardens |
|  | -S etting type and printing 2 color booklet on platen press using C alifornia J ob C ases |
| 1958 - B elmont, M ass. | - Copy boy for Hearst S yndicate |
|  | -V arious jobs at $H$ arvard U niversity: <br> -hauling display drawers to be cut down and reassembled <br> - cleaning display cases of birds <br> - helping prepare kronosaurus queenslandicus for display <br> - ushering at H arvard home football games <br> - cleaning bird skeletons in G ray B ird Collection <br> -replenishing moth crystals in G ray B ird C ollection of skins and eggs |


| 1960 - S alt Lake C ity, U tah (S LC ) S ummer | - Common laborer in construction site - shoveling, driving front-end loader, cutting rebar with acetylene torch, tying steel curtains for foundation, painting, tamping backfill, cleaning concrete forms, pouring concrete |
| :---: | :---: |
| 1960-P rovo, U tah | -B Y U S tudent - not employed [shock] |
| 1961-Helsinki, F inland | - M issionary <br> -T ranslator |
| 1964 - Provo, U tah | -L ab assistant preparing dinosaur bones |
|  | -B Y U S tudent - 2 semesters |
|  | -W orked on antrodemus skeleton for display, made gastralia with plaster/asbestos mixture |
|  | -B eaver F arming - feeding, cleaning pens, cutting teeth |
|  | -D riving truck - delivering cement, steel, cinder blocks, bricks, chimney tile |
| 1964-SLC, U tah | -S elling C olliers E ncyclopedias |
|  | -C opy boy for Deseret N ews Press - across from old Remington A rms P lant |
|  | - B indery assistant part time while going to $U$ of $U$ tah |
| 1967-P orangatu, G oias | P eace Corps Volunteer - A mazon B asin, B razil |
| 1969-B loomington, I N I ndiana U niversity - | -T eaching assistant in Linguistics D epartment |
|  | -G raduate teaching assistant in D epartment of U rban and $O$ verseas E nglish |
|  | -A ssistant editor to "L anguage $S$ ciences" |
|  | -A partment cleaner betw een semesters |
|  | -1971 M .A. in Linguistics and A nthropology |
|  | -S elling programs at I ndy 500 |
|  | - N ight watch man |
| 1971 - Delta, C olorado | -Dry M esa laborer |


| 1971-B loomington, I N | -L ab assistant in phonetics laboratory |
| :---: | :---: |
|  | -1973-Ph.D. Linguistics and A nthropology |
| 1973-A nn A rbor, M I | -0 n-the-job trained respiratory therapist |
|  | -W ashtenaw C ommunity C ollege R espiratory Therapy (RT) Diploma |
|  | -1975-N ational registration in R T - \#3867 |
|  | -T yped dissertations for money |
|  | -E dited manuscripts for M osby C orporation, and other national publications |
|  | -V arious administrative positions in R T department in U niversity Hospital |
|  | -A djunct faculty member, D epartment of A nesthesia, School of $M$ edicine, U niversity of $M$ ichigan |
|  | -R esearch assistant for various physicians |
| 1977 - B oise, I daho | -Various faculty positions in R T P rogram B oise S tate U niversity (B S U ) |
|  | - Common laborer for concrete pouring business |
|  | -P art-time respiratory therapist while working full-time at <br> B S U |
|  | -R ubber S tamp fiasco |
|  | - C hristine S treet R ental U nit fiasco |
|  | -D irector of Q uality A ssurance, St. A Iphonsus Hospital |
|  | - $R$ isk $M$ anager, $S$ afety 0 fficer and $D$ isaster $C$ hairman at S t. A lphonsus R egional M edical C enter |
| 1996 - P ortland, 0 regon | -R isk management consultant for medical malpractice plaintiffs |
|  | -Temp for M anpower, B oly W elch and Legal N orthwest - counting bolts, receptionist, legal assistant |

$\qquad$


## Hobbies

R eading
W riting
B ook making
P hotography
C lassical guitar
I nsect collecting
C osmology
M etaphysics
E gyptology
G lass bead making
B ook collecting
Lepidoptra
S tamp collecting - E gypt \& the Sudan
Plants and seeds
C acti and O rchids
$F$ ishing
$B$ each combing
C eramics

Uphill - B oth W ays
Volume 1. I ntroduction
Curriculum Vitae

Uphill - B oth W ays
Volume 1. I ntroduction
Publications
$R$ isk $M$ anager Job D escription
REGIONAL MEDICAL CENTER RISK MANAGER JOB DESCRIPTION

Department: Quality Improvement
Division: Human Resources
Job Title: $\quad$ Risk Manager
Shift: Day

## Reports To: PROPER POSITION

Approved: $\quad 08 / 87$
Reviewed: 03/96

## Job Class: <br> 210

Salary Gr: 17

## BASIC CONDITIONS OF EMPLOYMENT:

Basic Conditions of Employment form the fundamental performance requirements for continued employment. To support and fulfill the mission and purpose of NAME OF HOSPITAL it is expected that all employees, regardless of job title, perform their job duties in a professional manner; this expectation includes awareness of and high quality service to our many customers, developing and maintaining job competence, ethical personal behavior, the development and maintenance of supportive and caring relationships with others at work and basic professional morality. Meeting these expectations is a minimum requirement for continued employment.

## BASIC CONDITIONS OF EMPLOYMENT STANDARDS:

1. CUSTOMER SERVICE: Identify customer groups, and assess service needs. Meet or exceed customer needs in a caring, efficient and cost effective manner.
2. QUALITY: Maintain levels of quality of service/product which meet or exceed customer expectations through demonstrated contributions to Total Quality (TQ) via participation of supervised area in TQ training (e.g. TQA, QAT, QMS, etc.); and actual process improvements
3. PROFESSIONAL CONDUCT: Participate in the review and revision of professional standards. Comply with established professional standards. Maintain confidentiality of patient and employee information.
4. PERSONAL CONDUCT: Engage in personal conduct at work that is legal, ethical and moral, dependable and reliable. Develop and maintain positive interpersonal work relationships with others. Demonstrate appropriate dress and personal hygiene. Accept direction and provide direction in a cooperative and positive manner. Demonstrate honesty at work.
5. COMPETENCY: Develop and maintain skills, knowledge and abilities required for adequate performance of assigned job duties.


## SCOPE AND PURPOSE:

Develops and implements comprehensive risk management and loss control programs that protect institutional resources against foreseeable losses and ensures compliance with pertinent codes, laws, regulations, and standards. Interacts with all levels of staff from front-line employee to the President. Interacts with medical staff officers and departments. Handles serious patient problems, and negotiates resolutions with patients, families. Develops settlement compromises with physicians involved in claims with medical center. Provide all in-house claims management activities for all professional liability, general liability and worker's compensation suits naming the institution. Counsels and advises hospital employees who are called to testify in pre-litigation hearings, who are deposed or who testify in court. Educates and advises at all levels and in all department and divisions regarding risk exposures and methods to treat them. Represents the institution externally to governmental or regulatory agencies in lawsuits and development and promulgation of standards. Oversees nurse epidemiologist and development and implementation of infection control program. Oversees part-time safety activities of QI Coordinator. Provides direction and assistance in contract development and review process. Handles property liability claims for medical center. Interacts with, and reports to, CORPORATE Shared Services Loss Control and Risk Management Departments. Interacts with and reports to corporate counsel at HOSPITAL System. Coordinates loss control surveys performed by CORPORATE Shared Services or NAME OF Insurance Company, and prepares final reports on recommendations arising therefrom.


## ESSENTIAL JOB FUNCTIONS AND STANDARDS:

1. Occurrence Report Process (10\%): Ensures existence of occurrence report procedure in all inpatient and outpatient services. Tabulates and reports data as appropriate to all involved departments. Analyzes reports for patients and develops adequate response activities to resolve identified trends. Provides tailored reports as requested by managers. Identifies major occurrences that need attention and interacts with departments, patients, physicians and/or family members.
2. Professional Liability/General Liability Claims Management (40\%): Provides all in-house direction and support necessary for optimal management of litigated suits.

Coordinates institutional responses by interacting with all departments and staff who are involved in claims. Analyzes suits for trends and develops appropriate response activities. Participates in settlement decisions with the President, insurance agents and attorneys. Advises the President and Shared Services as appropriate regarding nature and severity of claims. Analyzes allegations of claims, comparing them to documentation in records and files, and advises President of institutional exposure. Prepares and counsels employees who are required to testify in PL and GL claims. Functions as institutional representative in all Pre-litigation Screening Panels, testifying as necessary. Develops suit strategy for each claim in concert with the Continental adjustor and defense counsel. Participates with the Continental Insurance Company adjustor in establishing reserves for all reported claims or serious incidents. Provides institutional responses to legal instruments like Interrogatories, Requests for Admissions, Requests for Production, etc. Educates Medical Center departments about their high risk areas and assists in developing responses for them. Advises senior management regarding developments in claims. Determines whether physicians potentially contributed to adverse outcomes and seeks contributions from physicians, or their insurance companies, who are involved in claims brought by plaintiffs.
3. Safety Program (25\%): Oversees the medical center-wide Safety Management Program and various programs subsumed thereby. Serves by appointment of the President as Safety Officer of the Medical Center. Is empowered to take actions necessary to protect life and preserve property. Chairs the Safety Committee. Oversees function of Safety Committee and its various subcommittees. Assures compliance with JCAHO Environment of Care standards. Supervises the implementation and performance of the Hazardous Material Program and coordinates that program with the Waste Management Program. Serves as disaster Chairman, coordinating disaster plan with hospital and medical staff departments, STATE, CITY and COUNTY agencies. Provides initial orientation to all employees on safety management program, disaster plan, medical device reporting program, occurrence reporting, bomb threat plan, utilities and life safety programs, and hazardous material program. Ensures provision of same information annually to all employees as applicable.


## NON-ESSENTIAL JOB FUNCTIONS:

1. GENERAL (5\%): Follow any job-related instructions and perform any other jobrelated duties requested by the supervisor/director.
2. Risk Management/Education (10\%): Tracks patterns of risk exposures in the medical center and medical staff, and provides assistance and advice on development of methods to minimize risks.

Provides inservices and updates to medical staff departments on risk managements issues in the institution. Reports quarterly to Quality Evaluation Committee of the Board of Trustees all major events, quality of care, life safety, and such.
3. Insurance Program (5\%): Meets semi-annually with representatives from INSURANCE BROKER to analyze current developments in the insurance program regarding local experience as well as changes in coverage planned by the CAPTIVE INSURER and other insurers. Provides information and advice to in-house services on characteristics of all insurance coverages, including benefits, exclusions, provisions, limits, etc. Tracks regional and national trends in terms of both coverage as well as premiums and advise the President and Chief Operations Officer of significant variations. Serves as in-house claims manager for PL, GL, Workers' Comp and property claims.
4. Master Actions Plan (5\%): Supervises medical center involvement in the CORPORATE SHARED SERVICES loss control program, called the Master Action Plan. Develops schedule with appropriate staff members and arranges for documentation review by surveyors. Analyzes final reports with appropriate groups and ensures that appropriate actions are taken to in response to all recommendations. Compile various departmental responses into written summary and transmit to CORPORATE SHARED SERVICES and/or Continental Loss Adjusting Services.
5. Contract Review Process (10\%): Assists President, Vice-Presidents and managers in analyzing and developing contracts to ensure that medical center interests are protected. Drafts new contracts as requested and obtains formal legal review.
******************************************************************************

## ESSENTIAL JOB QUALIFICATIONS:

Education: Bachelor's degree in a health care field or law.
Experience: $\quad$ Four years experience in medical specialty and in Total Quality Improvement activities. Experience in handling and resolving patient and visitor complaints. Experience in writing policies and procedures, analyzing data and reporting findings, etc. Experience managing and supervising other employees.

Skills: $\quad$ Ability to ascertain clinical course of patient from medical record and to identify sentinel events therefrom. Wide range of public speaking and teaching experience.

Other: Knowledge of word processing and database management, and other software programs as used at the time in the institution.

## Quality Improvement


NON-ESSENTIAL JOB QUALIFICATIONS:

| Education: | Knowledge of JCAHO standards and ability to interpret them in <br> clinical settings. Knowledge of liability statutes and litigation process. |
| :--- | :--- |
| Experience: | Experience in patient complaint handling and resolution. Experience <br> in insurance and claims handling. Experience in committee functions. <br> Experience in problem resolution with medical staff. Experience in <br> legal settings, testifying, being deposed, etc. |

Skills: Notary public. Legal file creation and maintenance.

## Other: N/A

MANDATORY CONTINUING EDUCATION/CERTIFICATION REQUIREMENTS:
Licensure: Current license not required, but previous licensure in a Medical Specialty or law is required.

First 90 days: General and Department Orientation, Infection Control, Fire and Safety Education

Within 6 mo.:TQA

Annually: Infection Control, Fire and Safety Education
Continuing Ed: N/A
**********************************************************************************

IMPORTANT INFORMATION: This section describes the anticipated typical means of accomplishing the essential functions of the job. Should you be unable to accomplish any function, or to perform it in the manner described, you may request reasonable accommodation pursuant to the Americans with Disabilities Act and the Idaho Human Rights Act. Your request for reasonable accommodation should be accompanied by a description of how you propose to perform the essential function.

PHYSICAL REQUIREMENTS: In an average day the employee may be required to:

| Activity | Not Required | $\begin{gathered} \text { Occasionally } \\ (1 \%-33 \%) \end{gathered}$ | $\begin{gathered} \text { Frequently } \\ (34 \%-66 \%) \end{gathered}$ | $\begin{aligned} & \text { Continuously } \\ & (67 \%-100 \%) \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: |
| Bend | X |  |  |  |
| Squat | X |  |  |  |
| Kneel | X |  |  |  |
| Climb/Balance | X |  |  |  |
| Push/Pull | X |  |  |  |
| Reach above Shoulder Level | X |  |  |  |
| Lift from High/Low Position | X |  |  |  |
| Explain: N/A |  |  |  |  |


|  | Not Required | Simple Grasping <br> (Example Writing) | Pushing/Pulling |
| :--- | :---: | :---: | :---: |
| Repetitive use of hands: |  |  | Fine Manipulation <br> (Example Typing) |


|  | Speech | Vision | Taste | Smell |
| :--- | :--- | :--- | :--- | :--- |
| Sensory Requirements: | Comprehensible <br> speech required in <br> frequent <br> interpersonal <br> contacts as well as <br> legal settings | Ability to see and <br> read much written <br> material; ability to <br> see fine detais in <br> technical settings, <br> i.e. see defects in <br> medical equipment | N/A | Hearing |

## ENVIRONMENTAL FACTORS: The employee can expect to encounter the following

 conditions:| Amount of Time Spent Inside: 95\% |  |  | Amount of Time Spent Outside: 5\% |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Temperature | Normal Range: Yes | Extreme Cold: <br> No | Extreme <br> Heat: No | Extreme Temperature Changes: |  |  |
|  | Comments: N/A |  |  |  |  |  |
| Humidity: |  | Wet/Humid: <br> No | $\begin{aligned} & \text { Dry: } \\ & \text { No } \end{aligned}$ | Normal Range: Yes |  |  |
|  |  | Comments: N/A |  |  |  |  |
| Atmospheric Conditions: | Fumes: No | Odors: No | Dusts: No | Mists: No | Gases: <br> No |  |
|  | Poor Ventilation No | Comments: N/A |  |  |  |  |
| Hazards: | Mechanical: No | Electrical: No | Burns: No | Explosives: No | Radiation: N |  |
|  | Other: N/A | Comments: N/A |  |  |  |  |
| Respiratory and/or Skin Irritants: No |  | Requires protective clothing or personal devices: No |  |  |  |  |
| Comments: N/A |  | Comments: N/A |  |  |  |  |
| Stress due to: | Staffing requirements; working holidays, weekends, varied shifts: No |  | Supporting sick and dying patients and their families: No |  | Work load: | No |
| Is there potential exposure to blood and body fluids: No |  | Exposure will be: | High (Routine exposure or potential): | Medium (No routine exposure, but may be required as condition of employment): | Low (No exposure, no requirement to be exposed as a condition of employment): |  |

## Typical Manner of Accomplishing Essential Functions

IMPORTANT INFORMATION: This section describes the anticipated typical means of accomplishing the essential functions of the job. Should you be unable to accomplish any function, or to perform it in the manner described, you may request reasonable accommodation pursuant to the Americans with Disabilities Act and the STATE Human Rights Act [IF THERE IS ONE]. Your request for reasonable accommodation should be accompanied by a description of how you propose to perform the essential function.

| Average work hour | per day: 8 | Shift: Day |  |  |
| :---: | :---: | :---: | :---: | :---: |
| The job allows the employee to vary physical position or activity for comfort: Yes |  | Explain: Job duties can be varied to give employee change of task |  |  |
| In a normal work day, the employee may be required to: | Sit: <br> Not Required: <br> Hours: 5 | Stand: Not Required: <br> Hours: 1 | Walk: <br> Not Required: <br> Hours: 2 | Combination <br> Standing and <br> Walking: <br> Not Required: X <br> Hours: |
| Maximum consecutive time (minutes/hours) required for each activity: |  | Sitting: 2 hours | Standing: 15 minutes | Walking: 20 minutes |
| In terms of an 8 hour work day the weight to be lifted is: | $\underset{\mathrm{X}}{\mathrm{Not}} \underset{\mathrm{Req}}{ }$ | $\begin{gathered} \text { Occasionally } \\ 1 \%-33 \% \end{gathered}$ | $\begin{aligned} & \text { Frequently } \\ & 34 \%-66 \% \end{aligned}$ | $\begin{aligned} & \text { Continuously } \\ & 67 \%-100 \% \end{aligned}$ |
| Up to 10 lbs . |  |  |  |  |
| 11 to 25 lbs. |  |  |  |  |
| 26 to 35 lbs . |  |  |  |  |
| 36 to 45 lbs . |  |  |  |  |
| 46 to 55 lbs . |  |  |  |  |
| 56 to 75 lbs . |  |  |  |  |
| 76 to 100 lbs. |  |  |  |  |
| Explain: N/A |  |  |  |  |

I 'm including the primitive Table of Contents for a large part of UBW to show you its scope. $N$ ot too ambitious, is it. 0 bviously the page numbers are inaccurate. This master TOC was prepared during the summer when I was still thinking that I could get the whole thing ready for $X$ mas. This version was prepared last summer [2000] before I started inserting images, and before the text became really long. F or those reasons, W ordperfect was still able to expand the master document and generate this T able of C ontents. I t is a fair representation of what the remainder of the text will be. How long do I expect it will be when it's finished? I t's impossible to guess, but if forced, I 'd estimate a text of 5,000 pages.

A ctually, I see that this TOC starts with what is now Volume 4 - Vernal. So it is missing the TOC for Volume 2 - Leamington, and Volume 3 - N aples.
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[^0]:    ${ }^{1}$ I think this affected the work of A rt S piegelman's award-winning books 'M aus I " and "M aus I I ", powerful comic book representations of the Holocaust.

